



WESTMAN AREA COUNCIL NOTICE OF MEETING

March 04, 2020

5:00 pm at Brandon District Labour Council
Boardroom
C727 10th Street

Agenda

- Call to Order
- Statement on Harassment
- Adoption of Mar. 11, 2019 AGM Minutes
- 2019 Financial Statement
- Elections – Vice President, Secretary
- 2020 Westman Area Council Budget Request
- Bargaining Update
- Points from the Floor
- Adjournment

Please RSVP your attendance or
regrets by contacting:

Martin Kaminski at (204)572-8778

or
martin.kaminski@une-sen.org

*For members from outside of the Brandon Area, commuting assistance may be provided.
Please advise if you are travelling further than 75 kms one way to attend.